

DEC 31 3 42 PM 1963

BOOK 944 PAGE 551

The State of South Carolina,
County of Greenville

To All Whom These Presents May Concern:

I, W. M. WEBSTER, III

SEND GREETING:

Whereas, I, the said W. M. Webster, III

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to The Peoples National Bank, Trustee for Hughes Affiliates, Inc., employees profit-sharing trust,

in the full and just sum of TWENTY THOUSAND AND NO/100 * * * * DOLLARS (\$20,000.)

to be paid on or before one year from date.

with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid at maturity

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said W. M. Webster, III

in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said The Peoples National Bank, Trustee for Hughes Affiliates, Inc. employees profit-sharing trust, according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me the said W. M. Webster, III

in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-

gained, sold and released and by the Presents do grant, bargain, sell and release unto the said The Peoples National Bank, Trustee for Hughes Affiliates, Inc. employees profit-sharing trust, its successors and assigns,

ALL those certain pieces, parcels or lots of land situate, lying and being on the south-west side of Greenville-Pelham Road in Butler Township, County of Greenville, S. C., and being known and designated as Tracts Nos. 5 and 6 on plat of property of E. M. Bishop, prepared by W. J. Riddle and recorded in the RMC Office for Greenville County, S.C., in Plat Book U, page 161, and containing 44.95 acres, more or less, less however, 5.68 acres, more or less, conveyed by the grantor herein to the S. C. Highway Department, this being the identical property conveyed to Harold R. McGee by E. M. Bishop by deed recorded in Book 517, page 127. ALSO: ALL of that certain piece, parcel or lot of land in Butler Township, Greenville County, S. C., containing 5.25 acres according to plat of property of Baxter P. and Ellie Freeman made by H. S. Brockman, R.S., dated April 26, 1952, and being known as Plat No. 3 and having the following metes and bounds according to said plat: BEGINNING at a point on the east bank of creek where land of Ernest Bishop joins that of M. C. Davenport; thence due west along Davenport line 29 feet to an iron pin; thence continuing along Davenport line S 68 00 W 566 feet to an iron pin; thence still continuing along Davenport's line S 14 45 W 474.5 feet to a point on M. C. Davenport's line; thence N 64 15 E 271.5 feet to an iron pin; thence N 79 30 E 297 feet to wild cherry tree on east bank of creek; thence on a straight line which is

THE 31 DAY OF December 1964

THE PEOPLES NATIONAL BANK
GREENVILLE, SOUTH CAROLINA
Trustee for Hughes Affiliates Profit Sharing Employees Trust
Helen J. Cashion Trust Officer, asst.

WITNESS Jacquelyn B. Broome
Kenneth J. Brannon

SAITISED AND CANCELLED OF RECORD,
22 DAY OF February 1966

Ollie Jarmon
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A. M. NO. 24364